

# AGENDA FOR

## PRESTWICH TOWNSHIP FORUM

*Contact::* Leigh Webb  
*Direct Line:* 0161 253 5399  
*E-mail:* l.m.webb@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Prestwich Township Forum**

**Councillors:** P Heneghan (Chair), N Bayley, J Black, G Campbell, M James, D O'Hanlon, A Simpson, T Pickstone and A Quinn

**Advisory Group Representatives:**

Mr D Stanley – Prestwich Clough Centenary Committee  
Mr S Ashfaq Husain – Simister Village Community Association  
Mr C Millington (Young Persons Rep)  
Mr T Gribben – Prestwich Heritage Society  
Mr P Gresty– Churches Together Prestwich & Kersal  
Mr A Smith – Patients Council  
Mr F Adam – Manchester and District Jewish Representative Council

Dear Member/Colleague

**Prestwich Township Forum**

You are invited to attend a meeting of the Prestwich Township Forum which will be held as follows:-

<b>Date:</b>	Wednesday, 12 March 2014
<b>Place:</b>	Longfield Suite, Prestwich
<b>Time:</b>	6.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

**1 APOLOGIES**

**2 DECLARATIONS OF INTEREST**

Members of Prestwich Township Forum are asked to consider if they have an interest in any matters on the agenda and, if so, to formally declare that interest.

**3 MINUTES** (*Pages 1 - 4*)

To approve as a correct record the Minutes of the last meeting held on 3 February 2014.

**4 MATTERS ARISING** (*Pages 5 - 10*)

A copy of the Action Checklist is attached.

**5 TOWNSHIP PLAN - UPDATE**

The Township Co-ordinator will report.

**6 HEALTHIER TOGETHER** (*Pages 11 - 26*)

A presentation will be given by representatives from Bury's Clinical Commissioning Group.

**7 JOINT STRATEGIC NEEDS ASSESSMENT**

A presentation will be given at the meeting.

**8 PARKLIFE 2014**

Kirsten Warren will give a presentation at the meeting.

**9 POLICE UPDATE**

**10 PUBLIC QUESTION TIME**

A period of up to 30 minutes has been set aside for members of the public to ask questions or raise issues of concern relating to the provision of local services.

**11 COMMUNITY FUNDING REPORT \*FOR INFORMATION\*** (*Pages 27 - 30*)

Report attached for information.

**12 COMMUNITY NOTICES**

**13 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

